## **Charutar Vidya Mandal**

Qualifications / Experience as per NCVT/CVM rules or any other approval giving body or as per prevailing rules.

## **Vacant Teaching Posts and Qualifications / Experience**

KANUBHAI M PATEL PRIVATE ITI FOR ENGINEERING TRADES

Near Jain Derasar, Nana Bazar, Vallabh Vidyanagar - 388120

| <b>Detail of Posts</b> | Fitter<br>Instructor | Plumber<br>Instructor |  |
|------------------------|----------------------|-----------------------|--|
| No. of Posts           | 02                   | 01                    |  |

## **QUALIFICATIONS / EXPERIENCE : (Engineering & Technology)**

2.

| Sr.<br>No | CADRE                 | PRESCRIBED QUALIFICATIONS & EXPERIENCE  |
|-----------|-----------------------|---|
| 1         | Fitter<br>Instructor  | Degree in Mechanical Engineering from recognized university with one year post qualification experience in the relevant field  OR  Diploma in Mechanical Engineering from recognized Board of Technical Education with 2 years post qualification experience in the relevant field  OR  ITI NCVT with fitter trade 3 years experience in the relevant field                       |
| 2         | Plumber<br>Instructor | Degree in Civil/ Mechanical Engineering from recognized university with one year post qualification experience in the relevant field  OR  Diploma in Civil/ Mechanical Engineering from recognized Board of Technical Education with 2 years post qualification experience in the relevant field  OR  ITI NCVT with <b>Plumber</b> trade 3 years experience in the relevant field |

The completed application form alongwith attested copies of the certificates, testimonials, marksheets etc. should reach the **PRINCIPAL** at the above address on or before <u>23/10/2023</u>. The name of the post applied for be mentioned on the envelope.

- \* Residential facilities are available.
- ❖ Educational facilities from K.G. to P.G. levels are available on the campus for both Gujarati and English Media.

## CHARUTAR VIDYA MANDAL VALLABH VIDYANAGAR – 388 120,

TA & DIST. ANAND. GUJARAT (INDIA)

*Affix* Recent Passport size Photo

Last Date for Receipt of Application: 19/10/2023

| Appl  | lication form for the <b>teaching pos</b>   | <b>st</b> of:                         | in subject of   |
|---|---|---------------------------------------|---|
| for (   | (1) Kanubhai M Patel Private Iti I  | or En                                 | gineering Trades  |
| NOT<br>(a)<br>(b)<br>(c)<br>(d)<br>(e)<br>(f)<br>(g)<br>(h) | The person already in employment employer.  The application should be submitted a mark sheets, testimonials etc.  Additional sheets of paper may be a insufficient.  Candidate should be proficient in English Candidate should apply separately for experiments. | alongwith attached sh. sach su nd Age | Limit as per NCVT/CVM rules or approvaliness and Mobile number. |
| 1.  | Name in full ( <b>in Block Letters</b> ) : Shri Smt Kum. (SURNAME) (N   | IAME)                                 | (FATHER'S / HUSBAND'S NAME)                                     |
| 2.  | Full address for correspondence:  Present   | _                                     | <u>Permanent</u>  |
|   | Pin Mob./ Phone No. :   | _                                     | PinPhone No.:   |
|   | E-Mail ID:  |                                       |   |
| 3.  | Date of Birth:  |                                       | Age:  |
|   | Nationality:  |                                       | Mother tongue   |
| 4.  | Place of Birth : Town / Village:  |                                       | Tal   |
|   | Dist.: St   | ate                                   |   |

| Writ          | iu                       |                  |                     |                     |               |                     |
|---------------|--------------------------|------------------|---------------------|---------------------|---------------|---------------------|
|               |                          |                  |                     |                     |               |                     |
| Spe           | •                        |                  |                     |                     |               |                     |
| Educ          | ational Qua              | lificatio        | ns: (Beginnir       | ng with HSC Ex      | (am.)         |                     |
|               | amination                | U                | niversity /         | Year of             | Percentage    | Subjects /          |
|               | Passed                   |                  | Board               | Passing             |               | Discipline          |
|               |                          |                  |                     |                     |               |                     |
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|               |                          |                  |                     |                     |               |                     |
|               |                          |                  |                     |                     |               | _                   |
| Detai         | ils of Profes            | sional           | Experience: (       | After obtaining     | the basic Dec | gree)               |
|               | me & Addre               |                  | Designation         |                     | Nature of     |                     |
| 1             | the Employe              | er               | of the post<br>held | Service<br>From: To | Service       | drawn p.m.<br>(Rs.) |
|               |                          |                  |                     |                     |               |                     |
|               |                          |                  |                     |                     |               |                     |
|               |                          |                  |                     |                     |               |                     |
| (-)           | Λ - <b>Γ</b> Ι           |                  | a than Tarabia      | Ot - #              |               |                     |
| (a)           | As Employ                | ee otne          | r than Teachin      | g Staff:            |               |                     |
|               |                          |                  |                     |                     |               |                     |
|               |                          |                  |                     |                     |               |                     |
| (b)           | As a Teach               | ning Sta         | nff:                |                     |               |                     |
|               |                          |                  |                     |                     |               |                     |
|               |                          |                  |                     |                     |               |                     |
|               |                          |                  |                     |                     |               |                     |
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| -             |                          |                  |                     | 1                   |               |                     |
|               | _                        |                  |                     |                     | te:           |                     |
|               | _                        |                  |                     | Institu             | te:           |                     |
| Date          | of Joining p             | resent           | post:               |                     |               |                     |
| Date<br>Prese | of Joining pent Basic Pa | resent<br>ay Rs. | post:               |                     | )             |                     |

5.

Languages Known:

| 8(a).  | Salary Expected   | Rs                         |   |  |  |  |
|--------|---|----------------------------|---|--|--|--|
| 9.     | Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate: |                            |   |  |  |  |
|        | (1)   |                            | (2)                                     |  |  |  |
|        |   |                            |   |  |  |  |
|        |   |                            |   |  |  |  |
|        |   |                            |   |  |  |  |
| 10.    | List of Testimonials / Certificates / Marksheets of which copies are attached with the application:   |                            |   |  |  |  |
|        | 1.  | 5.                         |   |  |  |  |
|        | 2.  | 6.                         |   |  |  |  |
|        | 3.  | 7.                         |   |  |  |  |
|        | 4.  | 8.                         |   |  |  |  |
| 11.    | Whether the candid<br>any offence under<br>(If yes, provide the det   | Yes / No                   |   |  |  |  |
| 12.    | Whether any Civil / (If yes, provide the det  | / Criminal Case is pending | ? Yes / No                              |  |  |  |
| 13.    | Computer Knowledge.  (If yes, provide the details)  Yes / No  |                            |   |  |  |  |
| I here | •   | information given above i  | s correct to the best of my knowledge & |  |  |  |
| PLAC   | DE:   |                            |   |  |  |  |
| DATE   | ≣:  | . <u></u>                  | Signature of the Candidate              |  |  |  |